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14 **IN THE UNITED STATES DISTRICT COURT**  
15 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
16 **OAKLAND DIVISION**

17  
18 **IN RE: SOCIAL MEDIA ADOLESCENT**  
19 **ADDICTION/PERSONAL INJURY**  
20 **PRODUCTS LIABILITY LITIGATION**

Case No. 4:22-md-03047-YGR

MDL No. 3047

21 THIS DOCUMENT RELATED TO:  
22 ALL ACTIONS

**NOTICE OF MOTION AND MOTION  
TO APPOINT ANNE MARIE MURPHY  
OF COTCHETT, PITRE & McCARTHY,  
LLP TO THE PLAINTIFFS' STEERING  
COMMITTEE**

Date: December 12, 2023

Time: 2:00 p.m.

Location: Courtroom 1, 4<sup>th</sup> Floor

Judge: Hon. Yvonne Gonzalez Rogers

1 **NOTICE OF MOTION AND MOTION**

2 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

3 PLEASE TAKE NOTICE that on December 12, 2023 at 2:00 P.M., before the Honorable  
 4 Yvonne Gonzalez Rogers of the United States District Court, Northern District of California,  
 5 Courtroom 1, 1301 Clay Street 4<sup>th</sup> Floor, Oakland, CA 94612, Cotchett, Pitre & McCarthy, LLP  
 6 will move and hereby does move this Court for an order appointing its partner Anne Marie  
 7 Murphy to the Plaintiffs' Steering Committee Leadership.

8 This Motion is based on this Notice of Motion and Motion, the Memorandum of Points and  
 9 Authorities and exhibit submitted herewith, any Reply Memorandum or other papers submitted in  
 10 connection with the Motion, any matter of which this Court may properly take judicial notice, and  
 11 any information presented at argument.

12 **MEMORANDUM OF POINTS AND AUTHORITIES**

13 Cotchett Pitre & McCarthy LLP respectfully submits its application to the Plaintiffs'  
 14 Steering Committee Leadership. If appointed, firm representative Anne Marie Murphy would  
 15 serve on the Plaintiffs' Steering Committee or a Government Entity Subcommittee ("GEC") to  
 16 oversee and litigate issues unique to the school district and other governmental cases currently  
 17 filed, as well as those filed in the future, under the direction of Co-Lead Counsel.

18 As demonstrated in the accompanying letter from Ms. Murphy, (Exhibit 1), Ms. Murphy is  
 19 qualified, committed and available to serve. For the reasons set forth in Exhibit 1, Cotchett, Pitre &  
 20 McCarthy respectfully requests that the Court issue an order appointing Ms. Murphy as Cotchett  
 21 Pitre & McCarthy LLP's representative to leadership.

22 DATED: November 9, 2023

Respectfully submitted,

23 /s/ Anne Marie Murphy

24 Anne Marie Murphy (SBN 202540)

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**CERTIFICATE OF SERVICE**

I hereby certify that on November 9, 2023 date, I electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system, which will automatically send notification of the filing to all counsel of record.

By: /s/ Anne Marie Murphy

Anne Marie Murphy